

## **Planning and Compulsory Purchase Act 2004**

### **Town and Country Planning (Local Planning) (England) Regulations 2012**

#### **Notice of Submission of the Proposed Submission City Plan Part Two and availability of submitted documentation**

Notice is hereby given that Brighton & Hove City Council submitted its Proposed Submission City Plan Part Two to the Secretary of State for the Department for Housing, Communities and Local Government on the 13<sup>th</sup> May 2021 for examination in accordance with Regulation 22 of the Town and Country Planning (Local Planning) (England) Regulations 2012.

The City Plan Part Two will support the implementation and delivery of City Plan Part One (adopted March 2016) through the allocation of additional development sites and through a suite of development management policies. It covers the same geographical area as the City Plan Part One (the administrative area of the city council that is not within the South Downs National Park) and the same timeframe to 2030. Once adopted, it will form part of the statutory development plan for the city from which planning applications will be determined.

#### **Where to view the submitted Plan and documents**

Temporary changes to the way we normally make development plan documents available are needed as a result of the effects of the Covid-19 coronavirus pandemic. These changes have been made in accordance with the Town and Country Planning (Local Planning) (England) (Coronavirus) (Amendment) Regulations 2020.

The Proposed Submission City Plan Part Two and supporting documents are available to view on the council's website: <https://www.brighton-hove.gov.uk/city-plan-part-2-examination-2021> where information about the examination process will also be found.

Supporting documents include:

- A schedule of Proposed Modifications, proposed changes to the Policies Map, Monitoring and Implementation Targets,
- the Sustainability Appraisal (SA) incorporating Strategic Environmental Assessment, the Habitats Regulation Assessment (HRA), a Health & Equalities Impact Assessment,
- Regulation 20 Consultation Statement and copies of Representations made pursuant to the Regulation 19 Consultation (7<sup>th</sup> September - 30<sup>th</sup> October 2020), Regulation 18 Consultation Statements,
- Duty to Cooperate Paper, Background Evidence Documents and Topic Papers relevant to the preparation of the plan.

Help on accessing the council's website can be found here: <https://new.brighton-hove.gov.uk/about-website/accessibility-statement>

If you are a library member, you can use the library computers to view the submitted documents online via the internet.

- For the latest information on which libraries have re-opened and use of the library computers please check this website: [Library services available during COVID-19 \(brighton-hove.gov.uk\)](http://www.brighton-hove.gov.uk/library-services-available-during-covid-19)

If you need help accessing the internet the following webpage may be helpful: [Get help using a computer or another digital device \(brighton-hove.gov.uk\)](http://www.brighton-hove.gov.uk/get-help-using-a-computer-or-another-digital-device)

As a result of the Covid-19 restrictions, we are currently unable to make paper copy versions available for viewing at our customer service centres or libraries. If changes are made to allow reference documents to be accessed at city libraries or if the customer service centres are reopened during the course of the examination an update to this notice will be provided.

If you do not have access to the internet, please contact the Planning Policy team on 01273 292333. This is an answerphone service. Please leave a message with your name, telephone number and specify that your query relates to the submission of the City Plan Part Two.

For further information please email: [planningpolicy@brighton-hove.gov.uk](mailto:planningpolicy@brighton-hove.gov.uk)

Or write to: CPP2 Policy Projects and Heritage Team  
Brighton & Hove City Council  
First Floor Hove Town Hall,  
Norton Road BN3 3BQ